

OFFICIAL BALLOT FOR MASON COUNTY
GENERAL ELECTION HELD ON
November 04, 2008

Precinct **AB-001**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

**PRESIDENT and
VICE PRESIDENT
of the UNITED STATES**

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> John McCain
Sarah PALIN | REP |
| <input type="checkbox"/> Barack OBAMA
Joe BIDEN | DEM |
| <input type="checkbox"/> Ralph NADER
Matt GONZALEZ | IND |
| <input type="checkbox"/> Chuck BALDWIN
Robert E. THORNSBERRY | CON |
| <input type="checkbox"/> Bob BARR
Wayne A. ROOT | LIB |
| <input type="checkbox"/> Write-in _____ | |

UNITED STATES SENATOR

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Mitch McConnell | REP |
| <input type="checkbox"/> Bruce LUNS福德 | DEM |
| <input type="checkbox"/> Write-in _____ | |

**UNITED STATES REPRESENTATIVE
in CONGRESS**

4th Congressional District

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Geoff DAVIS | REP |
| <input type="checkbox"/> Michael KELLEY | DEM |
| <input type="checkbox"/> Write-in _____ | |

STATE REPRESENTATIVE

70th Representative District

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Mitchel B. "Mike" DENHAM | DEM |
| <input type="checkbox"/> Write-in _____ | |

CONSTABLE

1st Magisterial District

(Unexpired Term) (Vote for One)

- | | |
|---|--|
| <input type="checkbox"/> Write-in _____ | |
|---|--|

NONPARTISAN BALLOT

**SOIL and WATER CONSERVATION
DISTRICT SUPERVISORS**

(Vote for Four)

- | | |
|--|----|
| <input type="checkbox"/> P. Anthony WENZ JR. | NP |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |

**NONPARTISAN "SCHOOL
CANDIDATES"**

MEMBER BOARD of EDUCATION

5th Educational District

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Terry Ray CUNNINGHAM | NPS |
| <input type="checkbox"/> Kevin D. CARPENTER | NPS |
| <input type="checkbox"/> Write-in _____ | |

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS

City of Maysville

(Vote for Four)

- | | |
|---|-----|
| <input type="checkbox"/> James R. "Rick" LITTON | NPC |
| <input type="checkbox"/> Johnny MAINS | NPC |
| <input type="checkbox"/> Kelly ASHLEY | NPC |
| <input type="checkbox"/> Donnie BUSSELL | NPC |
| <input type="checkbox"/> Chuck JONES | NPC |
| <input type="checkbox"/> Judy C. PFEFFER | NPC |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |